



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4285

<b>SERIAL NUMBER</b> 10/757,755	<b>FILING OR 371(c) DATE</b> 01/15/2004 <b>RULE</b>	<b>CLASS</b> 002	<b>GROUP ART UNIT</b> 3765	<b>ATTORNEY DOCKET NO.</b> 7422
------------------------------------	---	---------------------	-------------------------------	------------------------------------

**APPLICANTS**

Anthony John White, Cheshire, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of PCT/GB01/02133 11/22/2001

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0012130.1 05/19/2000

UNITED KINGDOM 0015779.2 06/28/2000

UNITED KINGDOM 0021583.0 09/01/2000

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 02/16/2005

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 16	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

Gauthier & Connors LLP  
 Suite 3300  
 225 Franklin Street  
 Boston, MA02110

**TITLE**

Protective appliance

<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit